

all 107 questions of the Shorter Catechism during the week. Presentations were also made to the two Professors and grateful thanks expressed to them and to the Protestant Reformed Churches of America for their willingness to support and encourage Reformed Christians in the United Kingdom.

We give thanks to our gracious God for all the blessings of the week and look forward to the next Conference, planned to take place (DV) at a centre in the south of England in 1996.

'ANNUAL' GENERAL MEETING – Report by the Secretary

The Second General Meeting of the British Reformed Fellowship took place on the 3rd August 1994 at the Scottish College of Textiles, Galashiels, Scotland. Thirty members were present and the meeting was chaired by Pastor Jim North.

In his report, the Secretary stated that membership of the Fellowship now stood at around 120 compared with only 20 two years ago. In addition, the *British Reformed Journal* was being sent to a further 64 subscribers and 25 copies to a single church congregation.

Within the past two years, two Half-Day Conventions had been held at Lewes in Sussex, and similar events had taken place at Morley near Leeds, Belfast and Wrexham, and a future Convention was planned for September in London. In addition, Covenant Reformed Fellowship of Ballymena, Northern Ireland, had held meetings in a variety of locations within that Province. The provisional venue for the 1996 Family Holiday Conference was Ashburnham Place, near Battle, East Sussex.

The Treasurer reported on the previous 18-month period and indicated that the finances of the Fellowship were in a satisfactory state, although leaving no grounds for complacency. He expressed his grateful thanks to the Protestant Reformed Churches of America for a gift of £750 and for all their continued support and encouragement.

Opportunity was presented for members to put forward ideas as to how the work of the Fellowship could be furthered. A number of suggestions were made, including making the *Journal* more attractive and informative, and that the Committee be aware of and investigate all situations where a need existed for Reformed ministry and fellowship.

Two amendments were made to the Constitution, both relating to Rule 5 (Organisation). The second paragraph is to read: "The

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Saviour. In the course of his remarks he said that all Christians were not called to preach although all were called to evangelise. He stressed the importance of family worship and said that the practice should be carried on throughout life right from the start of married life. In this way children would be raised in a God-fearing environment and benefit from the Word of God from their earliest days – perhaps, like John the Baptist – even from before they were born! (See Luke 1:41.) Professor Lee said that he was a Bible Christian, as distinct from a New Testament Christian, believing that all sixty-six books of the Bible were the revelation of God to man. He said also that he believed in 'jot and tittle' inspiration and disagreed with those who maintained that only certain 'fundamental' doctrines were important.

Concerning the final outcome of the Gospel, Professor Lee closed his address with words from John Calvin: "The Gospel surmounts innumerable obstacles; His [Christ's] ministers may confidently expect to be victorious over the whole world"!

A tape recording was made of the address and copies can be obtained from the editorial office.

'ANNUAL' GENERAL MEETING *(Continued from page 24)*

Committee shall consist of not less than six members, including a Chairman, Secretary and Treasurer" and the third paragraph: "Members of the Committee shall be elected at a bi-annual meeting of the Fellowship and shall serve for a period of two years."

After the carrying of these amendments, an election took place and the following were appointed as members of the new Committee: James North (Chairman), Tony Horne (Secretary), Desmond Callender (Treasurer), Allen Baird, David Blunt, John Clarke, Ronald Hanco, Jonathan McAuley and Hugh Williams.

Finally, Tony Horne expressed his wish to relinquish the duty of editing the *British Reformed Journal* and (subsequently) Hugh L. Williams agreed to take over this responsibility. [See note on page 44 of this Issue.]